

Numbers 19:1-10

The Lord said to Moses and Aaron:

2 "This is a requirement of the law that the Lord has commanded: Tell the Israelites to bring you a red heifer without defect or blemish and that has never been under a yoke.

3 Give it to Eleazar the priest; it is to be taken *outside the camp* and slaughtered in his presence.

4 Then Eleazar the priest is to take some of its blood on his finger and sprinkle it seven times *toward the front of the Tent of Meeting*.

5 While he watches, the heifer is to be burned — its hide, flesh, blood and offal.

6 The priest is to take some cedar wood, hyssop and scarlet wool and throw them onto the burning heifer.

7 After that, the priest must wash his clothes and bathe himself with water. He may then come *into the camp*, but he will be ceremonially unclean till evening.

8 The man who burns it must also wash his clothes and bathe with water, and he too will be unclean till evening.

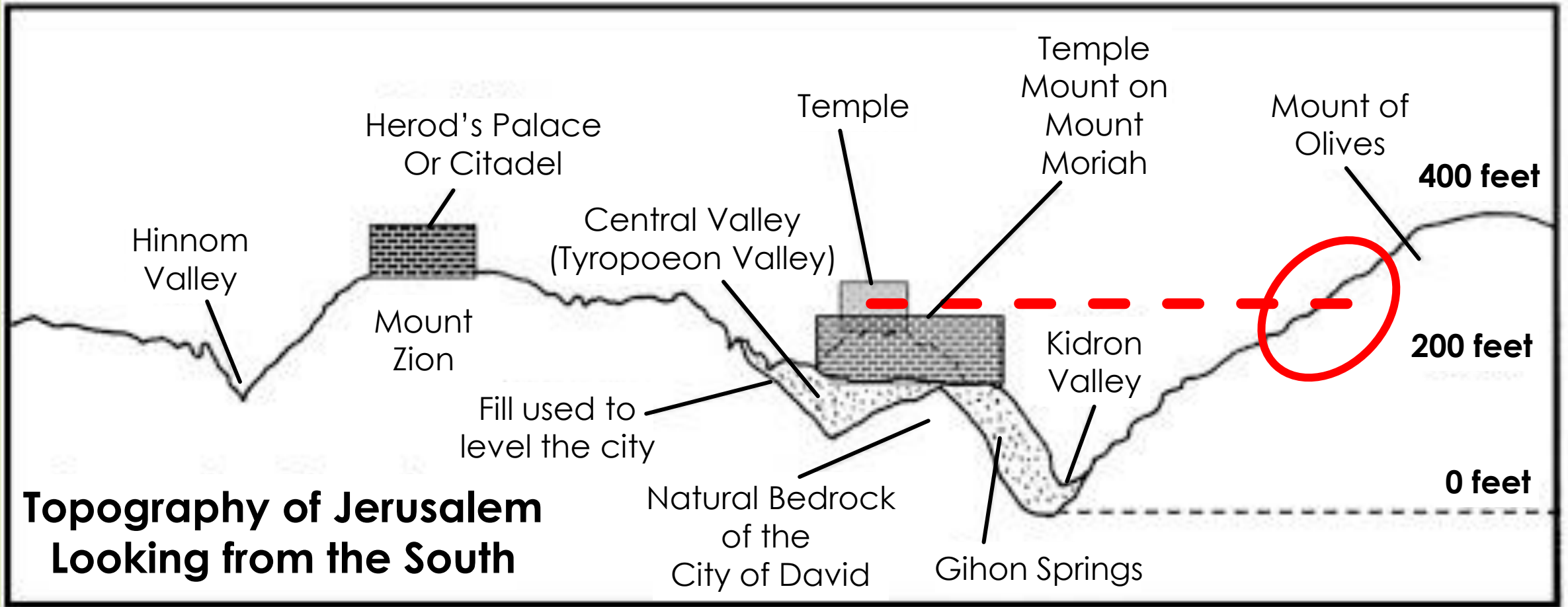
9 "A man who is clean shall gather up the ashes of the heifer and put them in a ceremonially clean place *outside the camp*. They shall be kept by the Israelite community for use in the water of cleansing; it is for purification from sin.

10 The man who gathers up the ashes of the heifer must also wash his clothes, and he too will be unclean till evening. This will be a lasting ordinance both for the Israelites and for the aliens living among them.

(September 2022) – Texas businessman Byron Stinson – the man instrumental in locating and helping get five red heifers from the United States to Israel told ALL ISRAEL NEWS that finding the sacrifice-ready cows was not the only objective. Boneh Israel, the organization Stinson is involved with, has also purchased land on the Mount of Olives that meets the requirements for a biblical sacrifice ***outside of a temple***.

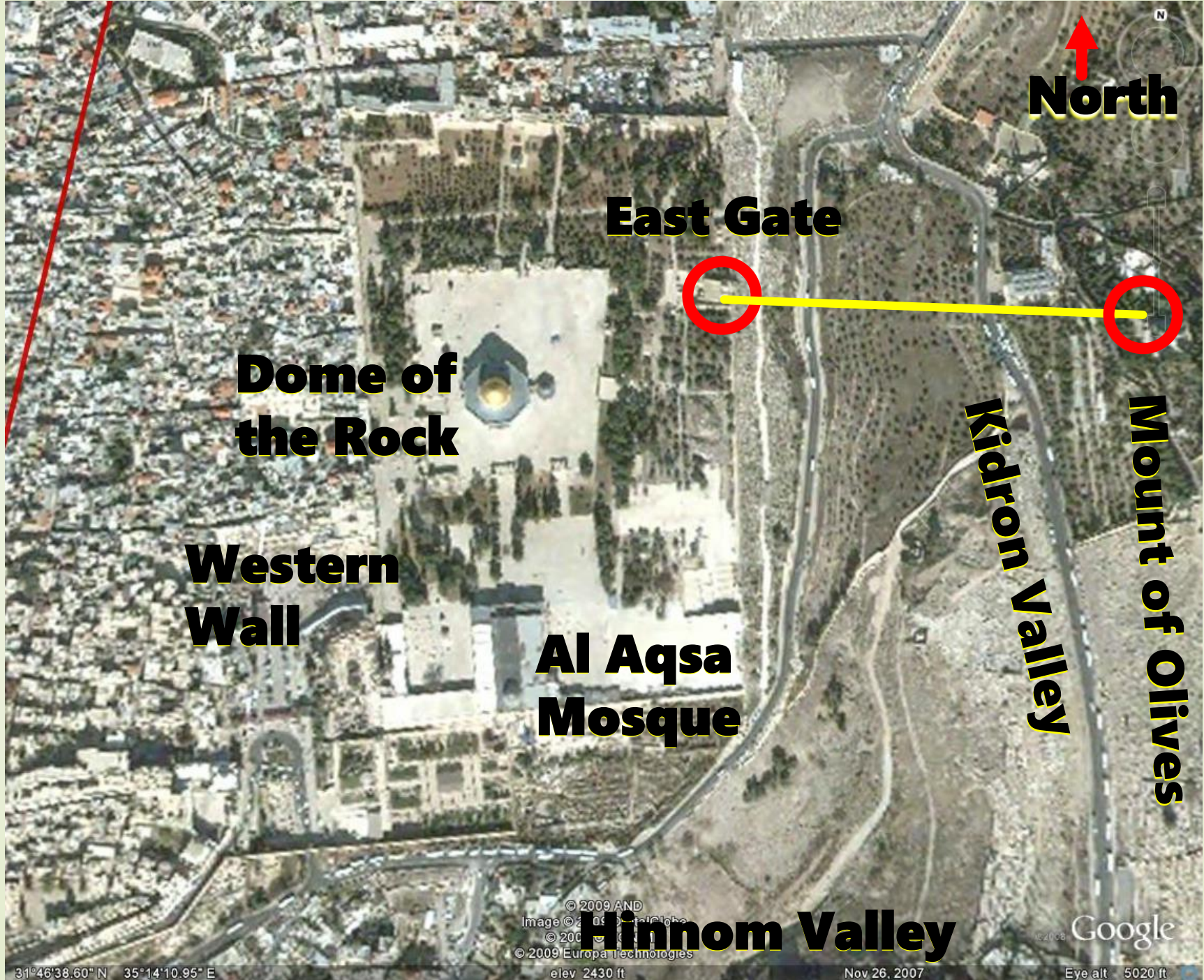
The sacrifice of a red heifer could take place on the Mount of Olives in Jerusalem as early as 13 months from now.
September 2022 + 13 months = October 2023

Upon the arrival of the five heifers from Texas, Hezbollah and Hamas issued warnings that this meant that the expected assault on Al-Aqsa would soon occur.



Numbers 19: 1-10

Lessons:
Heifers and Ashes
A Place for a 3rd Temple



North

East Gate

Dome of the Rock

Western Wall

Al Aqsa Mosque

Kidron Valley

Mount of Olives

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Hinnom Valley

Google

31°46'38.60" N 35°14'10.95" E

elev 2430 ft

Nov 26, 2007

Eye alt 5020 ft

Surah 2 – The Cow

65 You have surely known of those amongst you who transgressed the Sabbath. We said to them: 'Be apes, despised!'

66 We made it a punishment for the former times and for the latter, an exhortation to the cautious.

67 When Moses said to his nation: 'Allah commands you to slaughter a cow,' they replied: 'Are you taking us in mockery?'
'I seek protection with Allah lest I should be one of the ignorant' he said.

68 'Call on your Lord,' they said, 'to make known to us what she shall be.'
He said: "He says she is a cow neither old, nor virgin, middling between both." Therefore, do as you have been ordered.'

69 'Call on your Lord,' they said, 'to make known to us what her color shall be.' 'Your Lord says: "The cow is yellow, a rich yellow pleasing to the onlookers."'

70 'Call on your Lord,' they said, 'to make known to us which cow she shall be; to us cows look alike. If Allah wills, we shall be guided.'

71 He replied: 'He says: "She is a cow, neither worn out plowing the earth nor watering the field, one kept secure free from any blemish."' 'Now you have brought us the truth,' they answered. And they slaughtered her, after they had been reluctant to do so.

Abu Obeida,
military spokesman for the Izz ad-Din Al-Qassam Brigades,
military wing of Hamas

January 14, 2024

“We look back 100 days to remember the educated, the complicit, and the incapacitated among the world powers governed by the law of the jungle, reminding them of an aggression that reached its peak against our path (Al-Quds) and Al-Aqsa, with the start of its actual temporal and spatial division, and the ‘bringing of red cows’ as an application of a detestable religious myth designed for aggression against the feelings of an entire nation [Islam] in the heart of its Arab identity, and the path of its prophet (the Night Journey) and Ascension to heaven.”

Abu Obeida, the military spokesman
for the Izz ad-Din Al-Qassam Brigades,
the military wing of Hamas

January 14, 2024

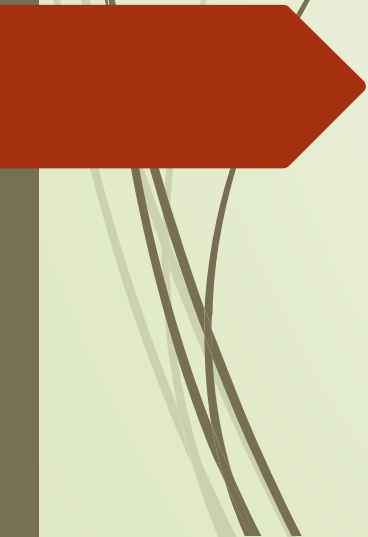
“We will not tire or falter in calling all the free people of the nation [Islam] to rise to support their Aqsa and the path of their prophet, which the criminal Zionists are practically advancing towards destroying and establishing their temple. This is what we have chosen with our blood in Gaza for 100 days and for which the epic of October 7th was about.”

The Good, the Bad, and the Ugly – for Some

II PETER

There will be false teachers among you

II PETER 2



If anyone teaches false doctrines
and does not agree to the sound instruction
of our Lord Jesus Christ and to godly teaching,
he is conceited and understands nothing.

I TIMOTHY 6:3-5

The Good, the Bad, and the Ugly – for Some

II PETER

II PETER 2 – FALSE TEACHERS

bold

ungodly

unrighteous

arrogant

Brute beasts

Creatures of instinct

blots

blemishes

Eyes full of adultery

Springs without water

Mists driven by a storm

Slaves of depravity

The Good, the Bad, and the Ugly – for Some

II PETER

II PETER 2 – FALSE TEACHERS

Introduce destructive heresies

Make up stories

Greed to exploit you

Follow corrupt desires

Slander celestial beings

Despise authority

Blaspheme in matters not understood

Never stop sinning

Carouse in broad daylight

Revel in pleasures

Mouth empty boastful words

Seduce the unstable

Entice new believers

Promise freedom

The Good, the Bad, and the Ugly – for Some

II PETER

II PETER 2 – FALSE TEACHERS

Bring swift destruction on themselves

Condemnation hanging over them

Destruction has not been sleeping

Held for day of judgment – while punishment continues

Like beasts, they will perish

Paid back with harm for harm

Blackest darkness reserved for them

Worse off at the end than at the beginning