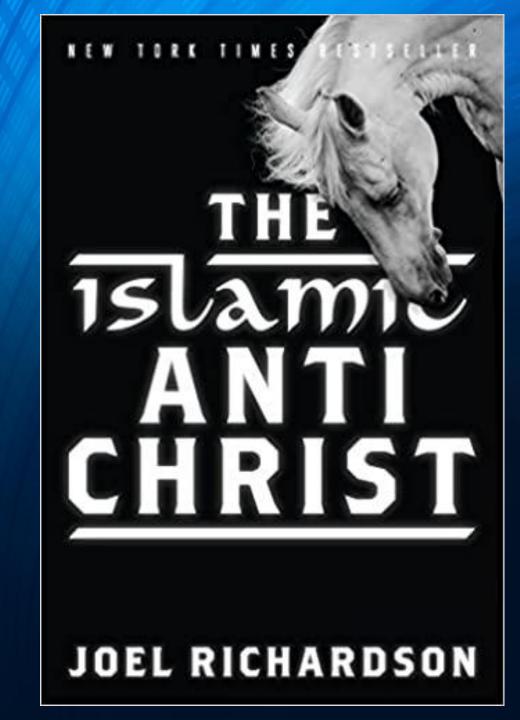
3 Faiths - 3 End Times

Judaism – 1500BC

Christianity – 30AD

Islam – 620AD



Koran 50:17-21 – We have assigned to every one two scribes (guardian angels), the one seated on his right and the other on his left, not a single word does he utter but there is a vigilant guardian ready to note it down. When the agony of death will bring the truth before his eyes, they will say: "This is what you were trying to escape!" And the Trumpet shall be blown; that will be the Day of which you were threatened! Each soul will come forth; with it there will be an angel to drive [to judgment] and an angel to bear witness.

He that commits sin commits it against his own soul.

*Quran – 4: 112* 

Each man shall reap the fruits of his own deeds; no soul shall bear another's burden.

Quran – 6: 164

#### Koran 23: 102-103

Then those whose balance (of good deeds) is heavy, they will attain salvation: But those whose balance is light, will be those who have lost their souls, in Hell will they abide.

#### Koran 101: 6-11

Then, he whose balance (of good deeds) will be (found) heavy, will be in a life of good pleasure and satisfaction.

But he whose balance (of good deeds) will be (found) light, will have his home in a (bottomless) Pit.

And what will explain to thee what this is? (It is) a Fire blazing fiercely!

Based on verse in Koran - 6: 160

"He that does a good deed shall be repaid tenfold;
but he that does evil shall be rewarded only with evil."

Hadith explains: "If someone intends to do a good deed but does not do it, a good deed will be recorded for him. And if he does do it, a reward of ten to seven hundred (6: 160 only mentions tenfold) or many more times will be recorded for him. And if someone intends to do a bad deed but does not do it, a good deed will be recorded for him. And if he does do it, a bad deed will be recorded against him or God will wipe it out."

Sahih Bukhari: Book #76, Hadith #0498

Koran 4: 157-158 — "and for their saying, 'We killed the Messiah, Jesus the son of Mary, the Messenger (and Prophet) of Allah." They did not kill him, nor did they crucify him, but to them, he (the crucified) had been given the look (of Prophet Jesus). Those who differ concerning him (Prophet Jesus) are surely in doubt regarding him, they have no knowledge of him, except the following of supposition, and (it is) a certainty they did not kill him.

Rather, Allah raised him up to Him. Allah is Almighty, the Wise."

Jesus in the Koran	<u>Muhammad</u>
<ul> <li>Born of a virgin</li> </ul>	X
<ul> <li>Performed miracles</li> </ul>	X
<ul> <li>Lived a perfect life</li> </ul>	X
<ul> <li>the Word of God</li> </ul>	X
<ul> <li>the Spirit of God</li> </ul>	X
<ul> <li>Messiah</li> </ul>	X
<ul> <li>Taken up in to heaven by G</li> </ul>	od X
<ul> <li>Returns in the last days</li> </ul>	X

When it would be the Day of Resurrection, some of the people would rush to one another in bewilderment. They would come to Adam and say: Intercede (with your Lord) for your progeny. He would say: I am not fit to do this, but go to Ibrabim (peace be upon him) for he is the Friend of Allah. They would come to Ibrahim, but he would say: I am not fit to do this, but go to Moses, for he is Allah's Interlocutor. They would come to Moses, but he would say: I am not fit to do this, but you should go to Jesus, for he is the Spirit of Allah and His word. They would come to Jesus, and he would say, I am not fit to do this; you better go to Muhammad (may peace be upon him). They would come to me, and I would say: I am in a position to do that, I would go and ask the permission of my Lord and it would be granted to me.

#### Koran 11: 105-107

Those who are damned shall be in the fire; in there, they will have only sighs and sobs. They will dwell therein as long as the heavens and the earth shall last, unless your Lord ordains otherwise; surely your Lord is the mighty doer of what He intends. As for those who are blessed, they shall be in paradise. They will dwell therein as long as the heavens and the earth shall last, unless your Lord ordain otherwise; an award which shall never be taken away

Day 2 of Hajj: (6/27/23)

"the day of Arafah is a blessed day for the Almighty descends to the nearest heaven and looks with pride at His slaves on earth and boasts of them before those in heaven. Allah frees from Hell more people on the day of Arafah

than on any other day." Sahih Muslim: Book 15, Hadith 492

Narrated By 'Imran bin Husain: The Prophet said, "I looked at Paradise and found poor people forming the majority of its inhabitants; and I looked at Hell and saw that the majority of its inhabitants were women."

Sahih Bukhari Volume 4, Book 54, Hadith Number 464

# 3 Faiths - 3 End Times

Islam – 620AD

#### **Resurrection Day**

Abase some, exalt others Divided into 3 parts – Right, Left, Foremost in Faith Earth shaken, mountains fragmented

#### <u>LEFT</u>

burning winds and boiling water in the shadow of a smoking blaze, neither cool nor good drink boiling water on top of that

#### **RIGHT**

Gardens of Delight
Reclining on lavish couches
immortal youths shall wait on them
Wine that will neither make the head throb,
nor intoxicate
wide-eyed houris (all believing women)
perpetual virgins, same age as the men
Flowing water, fruit, continuous shade
Any flesh or fowl desired

Koran Sura (Chapter) 56

Then fifty prayers were enjoined on me. I descended till I met Moses who asked me, 'What have you done?' I said, 'fifty prayers have been enjoined on me.' He said, 'I know the people better than you, because I had the hardest experience to bring Bani Israel to obedience. Your followers cannot put up with such obligation. So, return to your Lord and request Him (to reduce the number of prayers.' I returned and requested Allah (for reduction) and He made it forty. I returned and (met Moses) and had a similar discussion, and then returned again to Allah for reduction and He made it thirty, then twenty, then ten, and then I came to Moses who repeated the same advice. Ultimately Allah reduced it to five. When I came to Moses again, he said, 'What have you done?' I said, 'Allah has made it five only.' He repeated the same advice but I said that I surrendered (to Allah's Final Order)'" Allah's Apostle was addressed by Allah, "I have decreed My Obligation and have reduced the burden on My slaves, and I shall reward a single good deed as if it were ten good deeds."

Sahih Bukhari: Book #54, Hadith #0429